## WARNING OF THE ANNUAL MEETING OF THE EDWARD FARRAR UTILITY DISTRICT MAY 10, 2023 7:30 P.M.

The inhabitants of the Edward Farrar Utility District who are legal voters in the District are hereby notified and warned to meet at the Steele Community Room at 28 North Main Street, Waterbury, Vermont on **Wednesday May 10<sup>th</sup>**, 2023 at 7:30 P.M. in the evening to act on articles 1 through 7 listed below.

The legal voters of the Edward Farrar Utility District are further notified that voter qualification, registration and absentee voting relative to said meeting shall be as provided in Chapters 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

A public information meeting will be held in person and by Zoom, to allow for questions and discussions on these matters, on Thursday May 4<sup>th</sup>, 2023 at 7:00 p.m.

Join Zoom Meeting
<a href="https://www.zoom.us/join">https://www.zoom.us/join</a>
Meeting ID: 846 6792 6742

Dial by your location 1 309 205 3325 US 1 312 626 6799 US

- ARTICLE 1: To act on the reports of the officers of the Edward Farrar Utility District.
- **ARTICLE 2:** To elect by Australian ballot the following officers: Two District Commissions for a term of one year; and one District Commissioner for a term of three years
- ARTICLE 3: Shall general obligation bonds of the Edward Farrar Utility District in an amount not to exceed seven hundred fifty thousand dollars (\$750,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of acquiring, replacing, and constructing municipal water system improvements, namely replacement of approximately 2,000 feet of water line that runs from the Blush Hill Water Reservoir towards Kennedy Drive?

NOTE: THE POLLS FOR VOTING BY AUSTRALIAN BALLOT ON ARTICLES 2 AND 3 WILL BE OPEN FROM SEVEN O'CLOCK IN THE FORENOON TO SEVEN O'CLOCK IN THE AFTERNOON ON WEDNESDAY MAY 10<sup>TH</sup>, 2023 AT THE WATERBURY MUNICIPAL OFFICE, AT 28 NORTH MAIN STREET IN WATERBURY.

- ARTICLE 4: To set the compensation of the District officers for the ensuing year.
- **ARTICLE 5:** To see if the District will authorize the Commissioners to borrow a sum of money by note, for a period not to exceed five years, to make improvements to the water system.

**ARTICLE 6:** To see if the District will authorize the Commissioners to borrow a sum of money by note, for a period not to exceed five years, to make improvements to the wastewater system.

**ARTICLE 7:** To do any other business that may legally come before the meeting.

Dated at Waterbury, Vermont the 6<sup>th</sup> Day of April, 2023.

by Edward Farrar Utility District Commissioners

P. Howard Flanders, Chair

Robert Finucane

Cynthia Parks

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Natalie I Sherman

Filed and recorded this 7th day of April 2023

Karen Petrovic, District Clerk